


Before the Hebrew Alphabet came into existence, there was a Proto-Canaanite script. This script later became known as the Phoenician alphabet. The Phoenician alphabet was made up of signs and symbols that represented words. It was a “picture language”. Much like a sign on the side of the road that has a picture of an air plane, you know there is an airport nearby. Later, many of these signs and symbols were used to help create the Arabic, Cyrillic, Hebrew, Greek and Latin alphabets. I am going to show you in great detail, and with great amazement, how G-d Almighty used signs and symbols that later became words to get His message of Salvation to mankind. We are going to use only one word, the very first word in the entire Bible, Barasheet בראשית. Let us first look at each Hebrew letter in the word Barasheet and see it’s corresponding Proto-Canaanite script equivalent and what the Proto-Canaanite script meant.

1. The Letters of Barasheet

The Hebrew word Barasheet: בראשית

The “Bet” ב


The “Bet” ב is the first letter in the word “Barasheet”.

In the Proto-Canaanite script, the Bet was symbolized as a **tent**, **house**, **abode**, **dwelling**, or **floor plan**. The Proto-Canaanite symbol for Bet looked like this:  it also had other slight variations.

בראשית

The “Resh” ר

The “Resh” ר is the second letter in the word “Barasheet”.

In the Proto-Canaanite script the Resh was symbolized as a man’s head. It symbolized **the highest authority**, **highest person**, **chief** or **main head**. In Hebrew “head” is pronounced “Rosh”. The Proto-Canaanite symbol for “Resh” looked like this: 

בראשית

The “Aleph” א

The “Aleph” א is the third letter in the word “Barasheet” and the first letter in the Hebrew alphabet.

In the Proto-Canaanite script the Aleph was symbolized as an **ox head**. It symbolized: **first**, **strength**, **power** and **authority**. The Proto-Canaanite symbol for “Aleph” looked like this: א

The “Aleph” א is the first letter in the Hebrew alphabet. So naturally it would represent someone or something that is first. The ox was a very **strong** and **powerful** animal mentioned many times throughout the Bible. Again, it seems natural that this letter would be represented by the ox head. This letter has a very strong connection with G-d and many times represented G-d.

בראשית

The “Shin” ש

The letter “Shin” ש pronounced “Sheen” is the fourth letter in the word Barasheet.


In the Proto-Canaanite script, the Shin was symbolized as **two teeth**. Teeth in many animals are very sharp. Like a snake with sharp fangs. Their fangs “**pierce**” into their prey when eating or defending themselves. Many other animals use their teeth to bite through and tear the flesh of their prey **destroying** them. The idea of the Shin was to **pierce**, **consume**, **destroy**, **take in** or **receive**. The Proto-Canaanite symbol for “Shin” looked like this: ש

בראשׁית

The “Yod” י

The letter “Yod” י sometimes pronounced “Yude” is the fifth letter in the word Barasheet.

In the Proto-Canaanite script, the Yod was symbolized as a man’s arm from the elbow to the hand. The idea was **action, hand, make**, or first-person reference “**my**” hand.

The Proto-Canaanite symbol for “Yod” looked like this: 

בראשׁית

The “Tav” ת

The letter “Tav” ת is the sixth letter in the word Barasheet and the last letter in the Hebrew Alphabet.

In the Proto-Canaanite script, the Tav was symbolized as two sticks that were crossed. The idea was to convey **a cross, sign, covenant** or **law, seal, agreement, finalized**.

The Proto-Canaanite symbol for “Tav” looked like this: 

2.The “Bar” in Barasheet

בראשית

בר Bar

As you will soon see there are many different words within the word Barasheet. And the amazing thing is that they tell the story of G-d’s Son and who He is, and prove beyond any doubt that He is the Saviour of man-kind. Please read closely and follow along! This is unbelievable!

The first two letters in the word Barasheet actually spell the first Hebrew word within this word. The Bet and the Resh together “בר” make up the word “bar”. The word “bar” in Hebrew has several different meanings. One meaning of the word “bar” “בר” is “Son of” It is important to remember this word “bar” “son of” throughout this lesson.

Let us see what else this amazing word Barasheet has for us. We have already have established that the letters Bet and Resh together make up the word “bar” which means “son of.” Remember, in the Proto-Canaanite script the letter Aleph was symbolized as an ox head. It symbolized: **first, strength, power** and **authority**. This letter not only has a very strong connection with G-d, it represented G-d most of the time. With this in mind, let us look a little closer at this word Barasheet to see what G-d has for us!

3.The Hidden Messages in Barasheet

בראשית

Now, let us add the third letter in the word Barasheet to the Bet and Resh, the letter Aleph א. It will now look like this ברא.

בר – (Bar) Son of

א - א G-d

Remember, the Bet and the Resh gives us the word “bar” “בר” which means “son of”. The Aleph “א” represents G-d. So, now you have “Son of G-d” ברא in

the picture language. **WHO IS THIS SON OF G-D?** It is amazing that the very first thing in the entire Bible is the Son of G-d! Therefore, the Bible must be centered around Him. **WHO IS HE?**

So, we can clearly see, that the first three letters in the word Barasheet gives us the “**Son of G-d**” with the written and picture language combined. This word Barasheet will tell us many amazing things about the Son of G-d. If you will continue reading, G-d will pin point exactly who His Son is with this one word!

A. The Son of G-d Creator of all things

בראשית

Adding the Aleph to the Bet and the Resh also, gives us a new Hebrew word, baw-raw **ברא** which means, “He Created.”

Not only does **ברא** in the Proto-Canaanite script represent the “Son of G-d”. The word “Bara” **ברא** in the Hebrew language is also the second word in Genesis 1:1 which means, “He created”. So, now G-d has shown us that His Son is the creator of all things. Which is exactly what the New Covenant tells us.

John 1:1-3 **In the beginning** was the Word, and the Word was with G-d, and the Word was G-d. The same was **in the beginning** with G-d. **All things were made by him;** and **without him was not any thing made that was made.**

Colossians 1:16-17 **For by him were all things created,** that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him: And he is before all things, and by him all things consist.**

Hebrews 1:1 G-d, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Heb 1:2 Hath in these last days spoken unto us by **his Son,** whom he hath appointed heir of **all things,** **by whom also he made the worlds;**

The first three letters in the first Hebrew word of the entire Bible “Barasheet” tells us that: **The Son of G-d, He created all things.**

B. G-d' Son would come through the lineage of Seth

בראשית

בר (Bar) Son of

א א G-d

בא came (through) Hebrew English dictionary Webster's New World page 29 first word.

שֵׁת Seth H-8352 (see definition below)

שֵׁת

shêth

Strong's Hebrew Concordance Definition: H8352

שֵׁת shêth shayth From H7896; put, that is, substituted; Sheth, third son of Adam: - Seth, Sheth.

Now Barasheet reads like this: **The Son of G-d came through Seth.** G-d is giving the world a hint or a clue of who His Son is in the very first word of the Bible! He said, that His Son would come through the line of Seth just like the New Covenant describes! So, start looking for someone who comes through this line to be the Messiah! Let us see what prominent person we recognize that came through this line? Below are the verses that show the lineage of G-d's Son in the New Covenant. Look in this lineage and **you will find the Messiah!**

Luke 3:23 And **Jesus** himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

Luke 3:24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

Luke 3:25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

Luke 3:26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

Luke 3:27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was

the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,
Luke 3:28 *Which was the son of Melchi, which was the son of Addi, which was*
the son of Cosam, which was the son of Elmodam, which was the son of Er,
Luke 3:29 *Which was the son of Jose, which was the son of Eliezer, which was*
the son of Jorim, which was the son of Matthat, which was the son of Levi,
Luke 3:30 *Which was the son of Simeon, which was the son of Juda, which was*
the son of Joseph, which was the son of Jonan, which was the son of Eliakim,
Luke 3:31 *Which was the son of Melea, which was the son of Menan, which was*
the son of Mattatha, which was the son of Nathan, which was the son of David,
Luke 3:32 *Which was the son of Jesse, which was the son of Obed, which was the*
son of Booz, which was the son of Salmon, which was the son of Naasson,
Luke 3:33 *Which was the son of Aminadab, which was the son of Aram, which*
was the son of Esrom, which was the son of Phares, which was the son of Juda,
Luke 3:34 *Which was the son of Jacob, which was the son of Isaac, which was the*
son of Abraham, which was the son of Thara, which was the son of Nachor,
Luke 3:35 *Which was the son of Saruch, which was the son of Ragau, which was*
the son of Phalec, which was the son of Heber, which was the son of Sala,
Luke 3:36 *Which was the son of Cainan, which was the son of Arphaxad, which*
was the son of Sem, which was the son of Noe, which was the son of Lamech,
Luke 3:37 *Which was the son of Mathusala, which was the son of Enoch, which*
was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
Luke 3:38 *Which was the son of Enos, **which was the son of Seth**, which was the*
son of Adam, which was the son of G-d.

Did you find the Son of G-D in that lineage? If not keep reading I am sure you will recognize who He is!

C. The Son of G-d would die on the cross.

The word Barasheet foretold that the Son of G-d would be the one to die on the cross for mankind, to forgive our sins and save us from Hell.

בר (Bar) Son of

א א G-d

ש W Pierced or Destroyed

י י By my own hand (First person reference)

ת † on the cross

So, now the word Barasheet reads like this: **The Son of G-d, pierced or destroyed by my own hand on the cross.**

WHY WOULD HE DO THIS ?

To save us from the... אש...Fire

Notice the two middle letters in the word בר אשׁית, the Aleph א, and the Shin ש.

When you put these two letters together אשׁ this gives us another Hebrew word “fire”. The reason that the Son of G-d was destroyed by His own hand on the cross was to save us from the “fire” or what we know as Hell.

Notice the Strong’s Hebrew definition of fire below!

Strong’s Hebrew Definition: H784

אשׁ 'esh aysh A primitive word; **fire** (literally or figuratively): - burning, fiery, **fire**, flaming, hot.

God miraculously, in the first word in the entire Bible, foretold of His divine plan to provide salvation to all of mankind by allowing His Son to die on the cross (in our place) shedding His precious blood for the payment of our sins, providing salvation for every person. What an amazing G-d! If all G-d ever did was to give us only one word, Barasheet, it would be enough for every person who has ever lived to be saved!

What person do you know that came from the line of Seth, that was crucified on the cross?

Notice the words of the Son of G-d below.

John 10:17 **Therefore doth my Father love me, because I lay down my life, that I might take it again.**

John 10:18 **No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.**

WHO IS THIS SON OF G-D THAT:

1. Created all things?
2. Came through the line of Seth?
3. That died on the cross to save us from Hell?

D. The Son of G-d would die on the cross with a crown of thorns.

G-d did not want any misunderstanding who would be pierced or destroyed by His own hand on the cross to save us from the fire or Hell. From this same word Barasheet, G-d also foretold **how** His Son would die. There may have been many people crucified from the line of Seth, but G-d made sure that there would be no doubt who His Son would be! He foretold with this amazing word Barasheet בראשית that His Son would be the One crucified with a crown of thorns!

בראשית

בר (Bar) Son of

א **ל** G-d

ראש notice the three letters Resh, Aleph, Shin. These letters are still in order. I have not re-arranged them or manipulated them in anyway. These three letters give us another Hebrew word “rosh” which means “head”. Remember, when the Yod is placed in front of a word it gives it first person reference, “my head”. Notice how

miraculous the yod falls in the word Barasheet. It falls right in front of the word rosh or head making it “my head”. So, when looking at this, it now reads, **the Son of G-d, my head.** ראשי my head.

Equally amazing are the last three letters of the word Barasheet. Again, without manipulating any letters, these three letters give us another Hebrew word, **“thorns”**

בראשית

שית thorns”

Strong’s Hebrew Definition:

H7898 **שית** shayith shah'-yith From H7896; scrub or trash, that is, wild growth of weeds or briars (as if put on the field): - **thorns**.

So, when you put this altogether it now reads like this: **The son of G-d, my head, thorns.** G-d did not leave any room for doubt about who He was speaking of that would one day come and die for the sins of the world and **how** He would die. There were probably hundreds if not thousands of people that died by crucifixion. But only one in the History of the world can you find that died with a crown of thorns. It is as if G-d is saying when you see this person dying on the cross with a crown of thorns DON’T MISS IT! THIS IS THE ONE! THIS IS THE MESSIAH! THIS IS THE ONE YOU HAVE BEEN LOOKING FOR! There is only one person in the History of the world that fits this amazing description! Do you know who IT IS?

WHO IS THIS SON OF G-D THAT:

1. Created all things?
2. Came through the line of Seth?
3. That died on the cross to save us from Hell?
4. That died on the cross with a crown of thorns?

“And when they had platted a **crown of thorns**, they put it **upon his head**, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!”

Matthew 27:29

Who does this sound like?

E. The Son of G-d's hands would be pierced on the cross.

Not only did G-d describe that the Son of G-d would die with a crown of thorns, He also described that He would be nailed to the cross. All this in one-word Barasheet בראשית!

בראשית

בר (Bar) Son of

א א G-d

ש W Pierced

י י My hand – (First person reference)

ת † (on the) the cross

Now the word Barasheet reads like this: **The Son of G-d, pierced, my hand, on the cross.**

Who does this sound like?

WHO IS THIS SON OF G-D THAT:

1. Created all things?
2. Came through the line of Seth?
3. That died on the cross to save us from Hell?
4. That died on the cross with a crown of thorns?
5. That had His hands and feet pierced on the cross?

Psalm 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: **they pierced my hands and my feet.**

This is a Psalm of King David. David never had his hands and feet pierced. David's life was a type or picture of the Messiah that would have his hands and feet pierced. This is a prophetic scripture of exactly what happened to the Son of G-d. Notice below Luke 24:39, John 20:25,27.

“Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.”

Luke 24:39

“The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see **in his hands the print of the nails**, and put my finger into **the print of the nails**, and **thrust my hand into his side**, I will not believe.”

John 20:25

“Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.”**

John 20:27

“And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.”

Zechariah 12:10

This is G-d doing the talking in Zechariah 12:10. G-d was never pierced. This has to be another prophetic scripture speaking of the Son of G-d who one day full-fill this prophecy who would be crucified and having His hands and feet pierced.

“But one of the soldiers with a spear **pierced** his side, and forthwith came there out blood and water.”

John 19:34

There can be no doubt that this word Barasheet is continually prophesying about none other than Son of G-d.

F. The Son of G-d is the gift of G-d to man-kind.

The word Barasheet בראשית tells us these previous things because the Son of G-d is God’s “gift” to mankind. Let us look at the word Barasheet with this in mind.

בראשית

Notice once again, I am not manipulating the letters in any way!

בר (Bar) Son of

א ✚ G-d

שי My gift – (First person reference)

ת † (on the) the cross

The letters Shin and Yod שי together give us another Hebrew word “gift”.

Strong’s Hebrew Definition: H7862

שי shay shah'ee Probably from H7737; a gift (as available): - present.

Now the word Barasheet reads like this: **The Son of G-d, my gift, on the cross.**

“For **G-d so loved the world**, that **he gave his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.”

John 3:16

“For the wages of sin is death; but the **gift of G-d** is eternal life through Jesus Christ our Lord.”

Romans 6:23

Who does this sound like? If your answer is Jesus Christ, then you would be right! Make no mistake about it. G-d has gone to extreme lengths to convince us through this **one-word** Barasheet, that Jesus Christ is the Son of G-d and that He: (1) Created all things. (2) Came through the line of Seth. (3) Died on the cross to save us from Hell. (4) Died on the cross with a crown of thorns. (5) Had His hands and feet pierced on the cross. (6) And is G-d’s gift to man-kind on the cross.

G-d did not use the entire Bible to tell us these things about His Son. He did not use one complete book of the Bible. He did not use one complete chapter. He did not even use one complete verse. He only used one six letter word Barasheet

בראשית.

This is beyond comprehension how G-d with one six letter word, continues to tell us about His Son. There is no possible way that all of these examples are just by some strange accident or mere coincident. The odds of all this being coincident are astronomical. There can only be one logical explanation and that is, all this is by G-d's perfect and deliberate design.

If by now, you still doubt that Jesus Christ is the Son of G-d, then you choose to willfully and deliberately reject Him and you will have to die and pay for your sins in Hell for all eternity. This is totally un-necessary when G-d Himself, came to us in human form in the person of Jesus Christ and paid for your sins on the cross. When you consider the word Barasheet, this word should only say one thing, "in the beginning". But it keeps on saying so much more. And it is all about Jesus Christ, the Son of G-d. This is no accident, that one six letter word can say so much about any one person. This is designed by G-d Almighty. G-d did not want His precious chosen people to miss their blessed Messiah that the Old Testament spoke so much about through types and prophecy.

Please understand, that what G-d creates is His creation. And what G-d begets is G-d. Jesus is the ONLY "begotten" Son of G-d not just a mere creation as we are! He was and is G-d in the flesh! G-d knew before man was ever created, that man would sin and become separated from G-d. So, before the foundations of the earth were ever laid, G-d in His great love, devised a plan to redeem man back to Himself.

Sin separates man from G-d. Sin had to be punished. If G-d did not provide a way for us to be forgiven, then we would have to die and go to Hell for all eternity paying for our sins.

The animal sacrifices that G-d instituted only pictured what was to come one day. And that is, G-d Himself would come in the form of man to be the Messiah known to the world as Jesus Christ. The animal sacrifices could not forgive sin, it only pictured the Messiah, the Christ who would one day pay the ultimate sacrifice for man-kind. When those Old Testament saints offered sacrifices, they were simply looking forward in faith, to the Lamb of G-d, that would one day pay the sin debt for them, with His death, burial and resurrection. We today look back in faith realizing that Jesus already came and paid the sin debt for us. Both are acts of faith.

The Law was not given to save us. The Law was given to show us our need for salvation. Dear friend, Jesus was our sacrifice. He was our "scape goat". He paid the sin debt for us. He was buried and rose again the third day. That is what separates Him from all other belief systems and religions. Do not let tradition send

you to Hell! Take a good look at this lesson, there is no denying who G-d is talking about in this word Barasheet. Like myself, I am sure you realize that you are a sinner. You realize that sin must be punished and that punishment is separation from G-d in Hell for all eternity. You must see that Jesus Christ is G-d's Son. And He is the one who died, was buried and rose again the third day. G-d's plan of salvation is only through His Son, and His Son is Jesus Christ. That is very plain throughout this study alone. Why not right now call on Jesus Christ to be your Saviour? The scripture states: "For whosoever shall call upon the name of the Lord shall be saved." Romans 10:13

Why not make this prayer your prayer?

Lord Jesus, I know that I am a sinner. I now realize that you Jesus Christ are the only True G-d and eternal life. I believe that you died, was buried, and rose again the third day. Please forgive me of my sins and save my soul from Hell and take me to Heaven when I die. I now trust you Jesus as my Saviour. In Jesus name amen.

I trust that all my Jewish friends who read this article will look at it with an open mind and ask the Spirit of G-d to open your eyes to the truth about His Son. Please know that this study has taken me well over 400 hours to complete. This is only a fraction of what I have discovered about this amazing word Barasheet.

To all the Jewish people, I love you and thank G-d for each of you. May G-d bless Israel and His chosen people. I love you.

Greg McLaughlin